STATE OF SOUTH CAROLINA OLLIE FAMINGWORTH

COUNTY OF Greenville

Know All Men by These Presents:

That Isaac Harmon Henderson, Jr. in the State aforesaid, in consideration of the sum of Two Thousand Eight Hundred Twenty Three. and 57/100DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Kathrine A. Moulton, her heirs and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina known as lot no. 3 of the property of R. M. Gaffney and W. P. Rudisill, made by Dalton & Neves dated January, 1950 and recorded in the R.M.C. Office for Green-ville County in Plat Book X at Page 79 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Hillcrest Street (formerly Finley Street) and running thence S 32-31 W, 139.6 feet to an iron pin on the northern side of Angel Avenue (formerly Orange St.); thence along Angel Avenue, N 76-34 W, or of Angel Avenue (formerly Orange St.); thence along Angel Avenue, N 76-34 W, or of Angel Avenue N 43-50 F 158.7 feet to an iron pin on the south-90.6 feet to an iron pin; thence N 43-58 E, 158.7 feet to an iron pin on the southern side of Hillcrest Street; thence with said Street, S 71-50 E, 55.8 feet to the point of beginning and being the same property conveyed to me in deed book 419 at page 528.

The grantee assumes and agrees to pay the balance due on that note and mortgage to C. Douglas Wilson & Co. in the original sum of \$8,700.00 as will appear in mortgage book 477 at page 89 on which there is a present balance due of \$6,926.43







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

28 day of June in the year

Signed Scaled and Delivered in the presence of	
Signed, Scaled and Delivered in the Presence of Scaled	
Signed Sealed and Delivered in the Presence of Sea	(Seal)
Spired States of the Transfer of the Spired	(Seal)
(Sea	(Seal)
Conarles Of Spence (Sea	(Seal)
(Sea	(Seal)
Lara J. allison	<u>`</u>

State of South Carolina

Personally appeared before me Sara F. Allison

COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) Isaac Harmon Henderson, Jr.

sign, seal and as his act and deed deliver the within witnessed the execution thereof. Charles W. Spence written deed, and that She, with

day of June / 2 // A. D., 19 5/	ra J. Allison
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State of South Carolina

RENUNCIATION OF DOWER

I, Charles W. Spence

Notary Public, do hereby certify

177-3-22

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Mary Nell E. Henderson wife of the within named Isaac Harmon Henderson, Jr. wire of the within named Lagrand Lagrand Lagrand, 51.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Kathrine A. Moulton, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of June And seat this 28 Notary Prolic for South Carolina	Mary Hell & Henderson
Cancelled documentary stamps attached: S. C. \$; U. S.	\$3:26 P _{M., No.} 15430